



“ALL THE WAY HOME”

Romans 8:31-34

God is Always for His People (verses 31-32)

God is good to _____ of His creation.
(Psalm 145:16; Matthew 5:45)

But God is not for everyone in the _____.

God is at odds with _____ humanity.
(Romans 8:1, 7)

God is not naturally _____ us, but He is naturally _____ a sinful, fallen humanity.
(Ephesians 2:1-3)

God sent Jesus to _____ us back to God and to
_____ God back to us.

We can have God as our _____.
(Romans 8:15–16)

God was against Jesus for a _____, so
He could be for us for _____.
(Romans 8:3)

Do you know Him as your God and know His
_____?

If this is our _____, God is
always “for” you.

This doesn’t mean that no one and
_____ will come against
us.

This means that whatever comes
against you _____ against
this reality: God is for you.

There is nothing against you that is
_____ than the God who is for you.
(II Kings 6:14-17; Psalm 118:6)

In verse 32 we find the foundation for what is asserted in verse 31. (II Corinthians 12:7–10)

Here is an argument from the _____ to the _____:

He didn't _____ His own Son:

If He did that, God will give His people _____ that they need.

**God Will Not Change His Opinion Of or His
Commitment to His People
(verses 33-34)**

Who shall bring any charge? (verse 33)

When God looks on you He sees the righteousness of Christ and He is pleased. You are _____ as you are in Jesus.

Who is to condemn? (verse 34)

Jesus has already been condemned _____ you.

How do you _____ that God's commitment to you won't change?

God has already _____ you.

Christ has already been _____ for you.

Jesus is at the right hand _____ for your pardon and _____ for your perseverance.

If God Is _____ Us, We Can Be _____ God